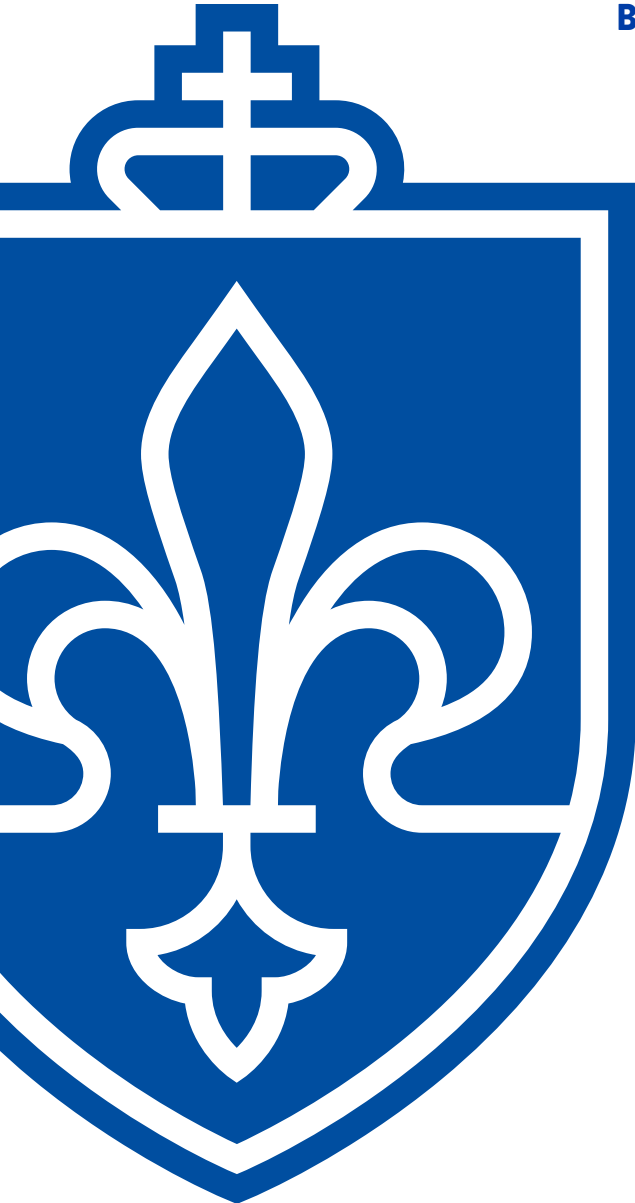


# SLU

BACCALAUREATE MASS



Thursday, May 16  
St. Francis Xavier College Church  
St. Louis, Missouri

## A.M.D.G.

### AD MAJOREM DEI GLORIAM

*For the greater glory of God*

#### PATIENT TRUST

Above all, trust in the slow work of God.  
We are quite naturally impatient in everything  
to reach the end without delay.  
We should like to skip the intermediate stages.  
We are impatient of being on the way to something  
unknown, something new.  
And yet it is the law of all progress  
that it is made by passing through  
some stages of instability —  
and that it may take a very long time.

And so I think it is with you;  
your ideas mature gradually — let them grow,  
let them shape themselves, without undue haste.  
Don't try to force them on,  
as though you could be today what time  
(that is to say, grace and circumstances  
acting on your own good will)  
will make of you tomorrow.

Only God could say what this new spirit  
gradually forming within you will be.  
Give Our Lord the benefit of believing  
that his hand is leading you,  
and accept the anxiety of feeling yourself  
in suspense and incomplete.

— **Pierre Teilhard de Chardin, S.J.**  
*excerpted from *Hearts on Fire**

**PRELUDE** *Here I Am, Lord  
Sweet Redeemer*

**WELCOME**

**GATHERING SONG** *Here At This Table*

**INTRODUCTORY RITES**

*Please stand.*

Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the

Lord. Lord. You shall live for -

ev - er in Je - sus Christ the Lord.

Verses 1, 2, 4

1. You who la - bor for jus - tice, you who la - bor for  
 2. You with lives full of pain, you who sor - row and  
 4. You, the a - ged a - mong us, ho - ly, faith - ful and

1. peace, you who stead - y the plow in the  
 2. weep, you, be - lov - ed of Christ, come to  
 4. wise, may the wis - dom you share form our

to Refrain

1. field of the Lord!  
 2. him, come to him!  
 4. lives and our world!

Verses 3, 5

3. Chil - dren of ev - ry col - or in ev - 'ry land,  
 5. Let each wom - an and man learn from the strang - er;

3. you are his own, he gath - ers you gent - ly.  
 5. we're not so dif - ferent and so much u - nites us.

3. Don't you grow wea - ry, for when you  
 5. For we are one, blest with the

to Refrain

3. run, you run with the Lord!  
 5. Spir - it and the pow - er of love!

## SPRINKLING RITE *Come To The River*

Refrain

Come, O come, come to the riv - er  
 flow - ing from the bod - y of Christ.  
 We'll go down, deep in the wa - ter,  
 but in the Lord we shall a - rise.

Verses

1. Washed in wa - ters of re - birth,
2. Priest - ly peo - ple are we,
3. Blest are those who thirst
4. Let us walk in the light
5. Those who sow in tears

to Refrain

1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

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*Spoken.*

## GLORIA

Glory to God in the highest, and on earth peace to people of good will.  
 We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world, have mercy on us;  
 you take away the sins of the world, receive our prayer;  
 you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.

*Please be seated  
 after the Collect.*

## COLLECT

## LITURGY OF THE WORD

## FIRST READING *Wisdom 6:7-21*

## RESPONSORIAL PSALM *Psalm 82: This is the Day*

Refrain



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Text: Psalm 118 1-2, 16-17, 22-23; © Confraternity of Christian Doctrine, Inc., alt.; refrain trans., © 1969, ICEL  
Music: Michael Joncas, © 1988, Jan Michael Joncas Trust. Published by OCP.

## SECOND READING *1 Corinthians 12:4-13*

### GOSPEL ACCLAMATION *Alleluia! Give the Glory - Mass of Glory*

*Please stand.*



Al-le - lu - ia! Al-le - lu - ia!



Al-le - lu - ia! Give the glo - ry



and the hon - or to the Lord!



and the hon - or to the Lord!

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### GOSPEL *Matthew 12:4-13*

#### HOMILY Rev. Steven A. Schoenig, S.J.

*Associate Professor and Associate Chair, Department of History  
Rector, Bellarmine House of Studies*

*Please be seated.*

### PRAYER OF THE FAITHFUL *Response: Lord, hear our prayer.*

*Please stand.*

### PREPARATION OF THE TABLE *The Breastplate of St. Patrick*



1. I bind my-self to the pow - er of heav - en.  
2. I bind my-self to the guid - ance of an - gels.



1. I bind my-self to the light of the sun, the  
2. I bind my-self to the love of the Lamb, for



1. bright - ness of the moon, the deep - ness of the sea;  
2. he a - lone is peace and he a - lone is light.



1. I bind my-self to the pow - er of Christ.  
2. I bind my-self to the guid - ance of Christ.

## LITURGY OF THE EUCHARIST

*Please be seated.*

*Continued on next page.*

Continued from  
previous page.

Refrain

Christ with me and be-fore me; Christ be-hind me and with-in me;  
Christ to the right of me and to the left of me; Christ a-bove me  
and be-neath me: I bind my-self to the vir-tue of Christ.  
1 3 to Verse 2 2 to Bridge Final  
I bind my-self  
to the vir-tue of Christ.

Bridge

In the eyes of all who see me, in the ears of all who  
hear me, in the hearts of those who know me: O  
God, up-hold me.  
Up-hold me, Lord.

to Refrain

Please stand after the  
Preparation of the Table.

Text: Based on the prayer attributed to St. Patrick, ca. 372-466. Text and music © 1999, 2002, Universal Music Group-Brentwood Benson Music Publishing, Inc., Sarah Hart and Bob Halligan Jr. All rights reserved. Used with permission of CapitolCMGPublishing.com and Spirit & Song®, a division of OCP.

## HOLY, HOLY *Mass of New Life*

Sanctus

Ho - ly Ho - ly Ho - ly Lord, God of  
hosts. Hea - ven and earth are full of your  
glo - ry, Ho - sa - - na in the hi - gh - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
sa - - na, Ho - sa - na in the hi - gh - est.

Please kneel after  
the Holy, Holy.

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## MEMORIAL ACCLAMATION *Mass of New Life*

### Mystery of Faith

C: Save us, Sa- vior of the world, for by your  
cross and res- sur - rec - tion you have set us free.

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## GREAT AMEN *Mass of New Life*

### Amen

A - - men, A - - men,  
A - - A - - - men.

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## LORD'S PRAYER

*Please stand.*

## SIGN OF PEACE

## LAMB OF GOD *Mass of New Life*

### Lamb of God

by Tom Conry  
arr. Sean P. Dineen

Peace I leave with you, my friends, my  
friends, and I will be with you 'til the end.  
Lamb of God, You take a - way the sin of the  
world have mer cy on us. world. Grant us peace.

*Please kneel after  
the Lamb of God.*

## RECEPTION OF HOLY COMMUNION

For Catholic Christians, the reception of Holy Communion is a significant sign of the Church's unity in faith, life, and worship. While people of all faith traditions are welcome to the celebration of this liturgy, Communion may only be received by Catholics in union with the Church.

*Those not receiving Holy Communion are encouraged to cross their arms over their chest in order to receive a blessing.*

## COMMUNION SONG *In Christ Alone*

*♩ = ca. 60*  
Capo 1: (D)

1. In Christ a - lone my hope is found, he is my  
 2. In Christ a - lone, who took on flesh, full - ness of  
 3. There in the ground his bod - y lay, light of the  
 4. No guilt in life, no fear in death, this is the

(G) (D/F#) (Em7) (G/A) (D) (G) (D) (G)  
 A♭ Eb/G Fm7 A♭/B♭ Eb A♭ Eb A♭

1. light, my strength, — my song; this cor - ner - stone, this sol - id  
 2. God in help - less babe! This gift of love and high - teous -  
 3. world, by dark - ness slain; then, burst - ing forth in glo - rious  
 4. pow'r of Christ — in me; from life's first cry to fi - nal

(A) (D/F#) (G) (D/F#) (Em7) (G/A) (D) (D/F#)  
 B♭ Eb/G A♭ Eb/G Fm7 A♭/B♭ Eb Eb/G

1. ground, firm through the fier - est drought and storm. What heights of  
 2. ness, scorned by the ones he came — to save. Till on that  
 3. day, up from the grave he rose — a - gain! And as he  
 4. breath, Je - sus com - mands my des - ti - ny. No pow'r of

(G) (D/F#) (Asus4) (A) (D/F#) (G) (Bm7)  
 A♭ Eb/G B♭sus4 B♭ Eb/G A♭ Cm7

1. love, what depths of peace, when fears are stilled, when striv - ings  
 2. cross as Je - sus died, the wrath of God was sat - is -  
 3. stands in vic - to - ry, sin's curse has lost its grip on  
 4. hell, no scheme of man, can ev - er pluck me from his

(Asus4) (A) (G) (D) (G) (A) (D/F#)  
 B♭sus4 B♭ A Eb A♭ B♭ Eb/G

1. cease. My com - fort - er, my all in all, here in the  
 2. fled. For ev - ery sin on him was laid; here in the  
 3. me; for I am his and he is mine, here in the  
 4. hand; till he re - turns or calls me home, here in the

(G) (D/F#) (Em7) (G/A) 1-3 Final  
 A♭ Eb/G Fm7 A♭/B♭ (D) Eb (D) (Dsus4) (D)  
 Eb Eb/G A♭/E♭ D.C. Eb Eb/sus4 Eb

1. love of Christ — I stand.  
 2. death of Christ — I live.  
 3. pre - cious blood — of Christ.  
 4. pow'r of Christ — I'll stand!

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## COMMUNION SONG *Take, Lord, Receive*

REFRAIN: All

Give me on - ly your love and your grace: that's e -  
 nough for me. Your love and your grace are e -  
 nough for me.

1 3 to Verse 2 2, 3 6 to Verse 3 (Fine)



**COMMUNION MEDITATION** *Open the Eyes of My Heart*

*Sung by the Saint Louis  
University Campus Ministry  
Mass Choir*

**PRAYER AFTER COMMUNION**

*Please stand.*

**BLESSING OF THE GRADUATES**

**CONCLUDING RITES**

*Please be seated.*

**FINAL BLESSING** Rev. David J. Suwalsky, S.J.  
*Vice President, Mission and Identity*

*Please stand.*

**SENDING SONG** *City of God*

*Please stand.*

Verses 1, 2

1. A - wake from your slum - ber! A - rise from your  
2. We are sons of the morn - ing; we are daugh - ters of

1. sleep! A new day is dawn - ing for all those who weep.  
2. day. The One who has loved us has bright - ened our way.

1. The peo - ple in dark - ness have seen a great light. The  
2. The Lord of all kind - ness has called us to be a

to Refrain

1. Lord of our long - ing has con - quered the night.  
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God. May our tears be  
turned in - to danc - ing! For the Lord, our light and our  
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark - ness.  
3. Let us walk in his light, his chil - dren,  
3. one and all. O com - fort my

*Continued on next page.*

Continued from  
previous page.

3. peo-ple; make gen-tle your words. Pro-claim to my  
cit-y the day of her birth.

Verse 4

4. O cit-y of glad-ness, now lift up your voice!  
4. Pro-claim the good tid-ings that all may re-joice!

Text: Based on Isaiah 9; 40:1-9; 1 John 1.  
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## POSTLUDE *Love Has Come*

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## MINISTERS OF THE LITURGY

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*Vice President, Mission and Identity*

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*Associate Professor and Associate Chair,*

*Department of History*

*Rector, Bellarmine House of Studies*

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*College for Public Health*

*and Social Justice*

### CAMPUS MINISTRY INTERN

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*Doisy College of Health Sciences*

**Megan Tensing**

*Chaifetz School of Business*

## THE FIRST PRINCIPLE AND FOUNDATION

The goal of our life is to live with God forever.

God, who loves us, gave us life.

Our own response of love allows God's life  
to flow into us without limit.

All the things in this world are gifts of God,  
presented to us so that we can know God more  
easily and make a return of love more readily.

As a result, we appreciate and use all these gifts of God  
insofar as they help us develop as loving persons.

But if any of these gifts become the center of our lives, they  
displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance  
before all of these created gifts insofar as we have a  
choice and are not bound by some obligation.

We should not fix our desires on health or sickness, wealth  
or poverty, success or failure, a long life or short one.

For everything has the potential of calling forth  
in us a deeper response to our life in God.

Our only desire and our one choice should be this: I want and  
I choose what better leads to God's deepening his life in me.

— **St. Ignatius of Loyola, S.J., founder of the Society of Jesus**  
from *A Contemporary Reading of the Spiritual Exercises*  
by David L. Fleming, S.J.

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### THANK YOU

Thank you to the faculty, staff and students who served in the choir,  
as ministers of the liturgy and all who have offered their time  
and gifts in service of this worshipping community.

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